

# Cal-TASH 2023 Call for Proposals

Conference Dates: March 3-4, 2023

Conference Location: The Westin Los Angeles Airport (5400 W Century Blvd, Los Angeles, CA 90045)

Deadline for Proposals: Saturday, November 19, 2022 (11:59pm PT)

Conference Theme: "Reconnect, Reflect, Reimagine: Building Back with Inclusion in Mind"

Session Length: 1 hour

We are actively seeking presenters with a wide range of backgrounds and abilities to present on topics that can support our collective efforts to prioritize inclusion as we re-build our post-pandemic world.

If this Google Form is not accessible to you, please let us know by emailing [info@caltash.org](mailto:info@caltash.org). We will work with you to complete your proposal submission in a way that best suits your needs.

Please direct any additional questions to [info@caltash.org](mailto:info@caltash.org)

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\* Required

1. Email \*

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## Rules & Conditions

- We recommend having your proposal completed offline prior to submitting it. Partial information or incomplete forms cannot be saved. Cal-TASH will only accept complete forms - Please review the entire application form before you start filling it out. You will need to complete all of the questions before clicking "submit."

- Cal-TASH will only contact the main Point of Contact (POC) – We ask for a single POC for all proposals, even those with a team format. It is the responsibility of the POC to communicate and coordinate with co-presenters. Cal-TASH will not contact anyone else in a team. In the event that the POC is unreachable by email, the proposal may be eliminated from consideration.

- Presenters may only be listed in two presentations maximum.

- Presenters may only submit two proposals maximum.

- All presenters/presenter teams must register for the conference if your proposal is accepted.

Note: We are planning an in-person conference. The hotel is subject to any health regulations set out by LA County Public Health. Currently masks are not a requirement. These conditions may change nearer to the Conference date.

## Session Information

2. Presentation Title \*

(12 words max)

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### 3. Topic of your Presentation \*

*Mark only one oval.*

- Inclusive Education
- Advocacy
- Human Rights
- Diversity and Cultural Competency
- Communication
- Positive Behavior Support
- Community Living
- Employment
- Transition
- Early Childhood
- Families
- Disability Studies
- Other

### 4. If Other, please explain:

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5. Secondary Topic (if applicable)

*Mark only one oval.*

- Inclusive Education
- Advocacy
- Human Rights
- Diversity and Cultural Competency
- Communication
- Positive Behavior Support
- Community Living
- Employment
- Transition
- Early Childhood
- Families
- Disability Studies
- Other

6. If Other, please explain:

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7. Short summary of your presentation for the conference program \*

(30 words max)

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8. Please describe your topic in 2-3 paragraphs. \*

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9. Please list at least two objectives for your session. (By the end of this session, participants will . . .) \*

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10. How will you present the information to your audience? (check all that apply) \*

*Check all that apply.*

- Lecture
- PowerPoint Presentation (Google Slides, Pages, etc.)
- Video
- Interactive Discussion
- Small Group Discussion
- Activities
- Panel Presentation
- Other: \_\_\_\_\_

## 11. Who is the primary audience for this presentation? (select all that apply) \*

*Check all that apply.*

- Advocates/Self-Advocates
- Families
- Educators
- Service Providers/Community Agencies
- Researchers
- Other: \_\_\_\_\_

## 12. In what ways does your session align with the TASH mission? (Check all that apply) \*

*Check all that apply.*

- Advocacy for equity, opportunities, social justice and human rights
- Education of the public, government officials, community leaders and service providers
- Individualized, quality supports in place of congregate and segregated settings and services
- Legislation, litigation and public policy consistent with the mission and vision of TASH
- Research that translates excellence to practice

## 13. Does your work work or experience take place in or aim at opening an inclusive setting? \*

*Mark only one oval.*

- Yes
- No

14. If not in or aimed at an inclusive setting, please explain how this session is consistent with the goals of full membership in home, school, and community settings:

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**Presenter Information**

Please provide the first/last name, email address, and a short biography (40 words or less) for each presenter.

Please identify the lead presenter (presenter 1) who will be the point of contact. All communications will go to the lead presenter who will be asked to share it with the presentation team.

15. Presenter 1- Name (first and last) \*

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16. Presenter 1- Email Address \*

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17. Presenter 1- Phone Number \*

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18. Presenter 1- Short Biography (40 words or less) \*

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19. Presenter 2- Name (first and last name)

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20. Presenter 2- Email Address

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21. Presenter 2- Short Biography (40 words or less)

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22. Presenter 3- Name (first and last name)

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23. Presenter 3- Email Address

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24. Presenter 3- Short Biography (40 words or less)

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25. Presenter 4- Name (first and last)

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26. Presenter 4- Email Address

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27. Presenter 4- Short Biography (40 words or less)

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28. If additional presenters, please provide their information here:

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